

**CLASS: TENTH**  
**SESSION 2019-20**  
**ENGLISH LANGUAGE**

Max. MARKS: 100  
GRAMMAR: 20  
COMPREHENSION: 20  
ESSAY: 20  
LETTER: 10  
NOTICE: 5  
E-MAIL: 5  
CONTINUOUS ASSESSMENT: 20

**BOOKS PRESCRIBED:** 1) A COMPREHENSIVE GRAMMAR OF CURRENT ENGLISH  
**PUBLISHER'S NAME:** INTER UNIVERSITY PRESS  
2) TOTAL ENGLISH BOOK – 9 MORNING STAR  
3) I C.S.E ART OF EFFECTIVE ENGLISH WRITING (IX & X) S. CHAND

**I – TERM**

CHAPTERS: NAME OF THE CHAPTER

- 17. TENSES AND THEIR USES
- 14. ACTIVE AND PASSIVE VOICE
- 26. WORDS FOLLOWED BY PARTICULAR PREPOSITIONS
- 43. TRANSFORMATION OF SENTENCES
- 47. DIRECT AND INDIRECT SPEECH

TOTAL ENGLISH – X

CHAPTERS: I, II, III AND IV

ESSAYS, LETTERS, NOTICES, E-MAILS, COMPREHENSION PASSAGES, REVISION OF TENSES

**II – TERM**

- 25. THE PREPOSITION
- 26. WORDS FOLLOWED BY PARTICULAR PREPOSITION
- 38. SENTENCES, SIMPLE, COMPLEX AND COMPOUND
- 41. AGREEMENT OF VERB WITH THE SUBJECT
- 42. ANALYSIS OF COMPOUND AND COMPLEX SENTENCES
- 45. SYNTHESIS OF SENTENCES
- 46. THE SEQUENCE OF TENSES

THE SEQUENCE OF TENSES TOTAL ENGLISH - X

CHAPTERS: V, VI, VII, VIII, IX

ESSAYS, LETTERS, NOTICES, E-MAILS, COMPREHENSION PASSAGES, REVISION OF TENSES

### III – TERM

- 33. PHRASALVERBS
- 43. TRANSFORMATION OF SENTENCES [REVISION]
- 44. TRANSFORMATION OF SENTENCES
- 45. SYNTHESIS OF SENTENCES

TOTAL ENGLISH- X

CHAPTERS: X, XI, XII, XIII, XIV AND XV

PRACTICE OF MODEL TEST PAPERS & REVISION OF ALL CHAPTERS  
ESSAYS, LETTERS, NOTICES, E-MAILS, COMPREHENSION PASSAGES,  
REVISION OF TENSES

REVISION: I & II TERM SYLLABUS

### ENGLISH LITERATURE

**MAX. MARKS: 100**

**WRITTEN: 80**

**CONTINUOUS ASSESSMENT: 20**

**BOOKS PRESCRIBED:** 1. MERCHANT OF VENICE (already bought in last year)

**PUBLISHER'S NAME:** SELINA PUBLISHERS

- 2. TREASURE TROVE-ICSE A COLLECTION OF POEMS & STORIES  
EVERGREEN PUBLICATIONS

#### **I-TERM**

- 1. DRAMA  
THE MERCHANT OF VENICE  
ACT III, SCENE II, III, IV, V
- 2. TREASURE TROVE  
POETRY: CHAPTER-7: I KNOW WHY THE CAGED BIRD SINGS  
CHAPTER-8: THE POTRIOT  
CHAPTER-2: THE COLD WITHIN (REVISION)
- 3. TREASURE TROVE  
STORY: CHAPTER 8: THE BLUE BEAD  
CHAPTER 2. OLD MAN AT THE BRIDGE [REVISION]  
CHAPTER-7: THE LITTLE MATCH GIRL

#### **II-TERM**

- 1. DRAMA  
THE MERCHANT OF VENICE  
ACT IV, SCENE I & II
- 2. TREASURE TROVE  
POEMS: CHAPTER-9: ABOU BEN ADHEM  
CHAPTER-10: NINE GOLD MEDALS  
CHAPTER-1: THE HEART OF THE TREE [REVISION]

3. TREASURE TROVE (REVISION)  
STORIES: CHAPTER-9: MY GREATEST OLYMPIC PRIZE  
CHAPTER-10: ALL SUMMER IN A DAY  
CHAPTER-6 : AN ANGEL IN DISGUISE [REVISION]

### **III-TERM**

1. DRAMA  
THE MERCHANT OF VENICE  
ACT V SCENES I
2. TREASURE TROVE:  
REVISION OF FULL SYLLABUS

### **PUNJABI**

**MAX. MARKS: 100**

**WRITTEN: 80**

**PBI- I: 40**

**GRAMMER: 08**

**ESSAY: 15**

**LETTER: 7**

**UNSEEN PASSAGE: 10**

**PBI-II: 40**

**CONTINUOUS ASSESSMENT: 20**

BOOKS PRESCRIBED: 1) ਪੰਜਾਬੀ ਵਿਆਕਰਣ ਤੇ ਰਚਨਾਵਲੀ (ਮਿਸਿਜ਼ ਹਰਵਿੰਦਰ ਕੌਰ ਢਿੱਲੋਂ)

ਪ੍ਰਕਾਸ਼ਕ: ਵੇਦ ਪ੍ਰਕਾਸ਼ ਐਂਡ ਸੰਨਜ਼

2) ਕਾਵਿ- ਕਥਾ ਸੰਵੇਦਨਾ

3) ਮੰਚ ਮਹਿਕ

ਪ੍ਰਕਾਸ਼ਕ:- ਐਵਰਗਰੀਨ ਪਬਲੀਕੇਸ਼ਨਜ਼ (ਇੰਡੀਆ) ਲਿਮਿਟਿਡ

### **PUNJABI- I (SECTION- A) 40 MARKS**

#### **I – TERM**

- ਮੁਹਾਵਰੇ (1 ਤੋਂ 150 ਤੱਕ)
- ਸ਼ਬਦ- ਰਚਨਾ
- ਸ਼ਬਦ -ਅਰਥ (ਆਮ ਜਾਣਕਾਰੀ ਵਾਲੇ)
- ਅਣਦੇਖੀ ਵਾਰਤਕ
- ਲੇਖ
- ਅਰਜੀ
- ਪੱਤਰ
- ਕਹਾਣੀ

ਆਦਿ ਆਈ. ਸੀ.ਐਸ.ਈ. ਦੇ ਪੈਟਰਨ ਦੇ ਅਧਾਰ ਤੇ ਕਰਵਾਏ ਜਾਣਗੇ |

## II – TERM

- ਮੁਹਾਵਰੇ (151 ਤੋਂ 317 ਤੱਕ)
- ਅਰਥ-ਬੋਧ
- ਸ਼ਬਦ – ਰਚਨਾ
- ਸ਼ਬਦ –ਅਰਥ (ਆਮ ਜਾਣਕਾਰੀ ਵਾਲੇ)
- ਅਣਦੇਖੀ ਵਾਰਤਕ
- ਲੇਖ
- ਅਰਜੀ
- ਪੱਤਰ
- ਕਹਾਣੀ

ਆਦਿ ਆਈ. ਸੀ.ਐਸ.ਈ. ਦੇ ਪੈਟਰਨ ਦੇ ਅਧਾਰ ਤੇ ਕਰਵਾਏ ਜਾਣਗੇ |

## III – TERM

ਤੀਜੀ ਟਰਮ ਵਿੱਚ ਕਹਾਣੀ, ਇਕਾਂਗੀ ਦੇ ਸਾਰੇ ਪਾਠਾਂ ਦੀ ਦੁਹਰਾਈ ਤੇ ਵਿਆਕਰਣ ਦੇ ਵੀ ਸਾਰੇ ਸਿਲੇਬਸ ਦੀ ਦੁਹਰਾਈ ਕਰਵਾਈ ਜਾਵੇਗੀ |

## PUNJABI- I

### (SECTION- A) 40 MARKS

#### I – TERM

ਕਾਵਿ-ਕਥਾ ਸੰਵੇਦਨਾ

7. ਰੱਬ ਤੇ ਰੁੱਤਾਂ
8. ਬਾਕੀ ਸਭ ਸੁੱਖ- ਸਾਂਦ ਹੈ

ਮੰਚ- ਮਹਿਕ

4. ਪਰਤ ਆਉਣ ਤੱਕ

#### II – TERM

ਕਾਵਿ-ਕਥਾ ਸੰਵੇਦਨਾ

9. ਚੰਦੋਆ
10. ਸ਼ਹੀਦ

ਮੰਚ- ਮਹਿਕ

5. ਫੁੱਲਾਂ ਨੂੰ ਕਿਤਾਬਾਂ ਵਿੱਚ ਨਾ ਰੱਖੋ

ਨੋਟ: ਪਹਿਲੀ ਅਤੇ ਦੂਜੀ ਟਰਮ ਵਿੱਚ ਨੈਵੀ ਦੇ ਸਾਰੇ ਅਤੇ ਦਸਵੀਂ ਦੀ ਪਹਿਲੀ ਅਤੇ ਦੂਜੀ ਟਰਮ ਦੇ ਸਿਲੇਬਸ ਦੀਆਂ ਕਹਾਣੀਆਂ ਅਤੇ ਇਕਾਂਗੀ ਵੀ ਦੁਹਰਾਏ ਜਾਣਗੇ |

## MATHEMATICS

**MAX. MARKS: 100**

**WRITTEN: 80**

**CONTINUOUS ASSESSMENT: 20**

**BOOK PRESCRIBED:** CONCISE MATHEMATICS PART-2

**PUBLISHER'S NAME:** SELINA PUBLISHERS

## I-TERM

### CHAPTERS:

1. GST(GOODS AND SERVICES TAX)
2. BANKING
4. LINEAR INEQUATION
5. QUADRATIC EQUATIONS
9. MATRICES
10. ARITHMETIC PROGRESSION
12. REFLECTION
15. SIMILARITY
19. CONSTRUCTION
21. TRIGNOMETRICAL IDENTITIES
23. GRAPHICAL REPRESENTATION
25. PROBABILITY

HOLIDAYS HOMEWORK: PROJECT FILE

## II-TERM

### CHAPTERS:

3. SHARES AND DIVIDEND
6. SOLVING PROBLEMS
7. RATIO & PROPORTION
8. REMAINDER AND FACTOR THEOREM
11. GEOMETRIC PROGRESSION
13. SECTION FORMULA & MID POINT FORMULA
14. EQUATION OF LINE
16. LOCI
17. CIRCLES
18. TANGENTS AND INTERSECTING CHORDS
20. CYLINDER, CONE AND SPHERE
22. HEIGHTS AND DISTANCES
24. MEASURES OF CENTRAL TENDENCY

## III-TERM

REVISION OF CHAPTER 1 TO 25[FULL SYLLABUS OF I-TERM & II-TERM]

## PHYSICS

MAX. MARKS: 100

WRITTEN: 80

CONTINUOUS ASSESSMENT: 20

BOOK PRESCRIBED: CONCISE PHYSICS PART- 2

PUBLISHER'S NAME: SELINA PUBLISHERS

### I-TERM

CHAPTERS	NAME OF THE CHAPTER
1	FORCE
2	WORK, ENERGY AND POWER
3	MACHINES
11	CALORIMETRY

### II-TERM

- 4 REFRACTION OF LIGHT AT PLANE SURFACES
- 5 REFRACTION THROUGH A LENS
- 6 SPECTRUM
- 7 SOUND
- 8 CURRENT ELECTRICITY
- 9 HOUSEHOLD-CIRCUITS

### III-TERM

- 10 ELECTRO-MAGNETISM
- 12 RADIO ACTIVITY

[PRE-BOARD FULL SYLLABUS CHAPTER NO: 1 TO 12]

## CHEMISTRY

MAX. MARKS: 100

WRITTEN: 80

CONTINUOUS ASSESSMENT: 20

**BOOK PRESCRIBED:** CONCISE CHEMISTRY PART- 2

**PUBLISHER'S NAME:** SELINA PUBLICATIONS

### I-TERM

CHAPTER NO.    CHAPTERS NAME

- 1. PERIODIC TABLE, PERIODIC PROPERTIES AND VARIATIONS
- 2. CHEMICAL BONDING
- 3. ACIDS, BASES AND SALTS
- 4. ANALYTICAL CHEMISTRY
- 8. STUDY OF COMPOUNDS :  
A. HYDROGEN CHLORIDE

### II - TERM

- 5. MOLE CONCEPT AND STOICHIOMETRY
- 6. ELECTROLYSIS
- 7. METALLURGY
- 8. STUDY OF COMPOUNDS :  
B. AMMONIA
- 10. STUDY OF COMPOUNDS :  
C. NITRIC ACID
- 11. STUDY OF COMPOUNDS :  
D. SULPHURIC ACID

### III - TERM

- 12. ORGANIC CHEMISTRY [REVISION : FULL SYLLABUS]

## **BIOLOGY**

MAX. MARKS: 100

WRITTEN: 80

CONTINUOUS ASSESSMENT: 20

**BOOK PRESCRIBED:** CONCISE BIOLOGY PART- 2

**PUBLISHER'S NAME:** SALINA PUBLICATIONS

### **I-TERM**

#### **CHAPTER NO. CHAPTER NAME**

- 1 CELL- THE STRUCTURAL AND FUNCTIONAL UNIT OF LIFE (FOR REVISION ONLY)
- 2 STRUCTURE OF CHROMOSOMES, CELL CYCLE AND CELL DIVISION
- 3 GENETICS- SOME BASIC FUNDAMENTALS
- 4 ABSORPTION BY ROOTS- THE PROCESS INVOLVED
- 5 TRANSPIRATION
- 6 PHOTOSYNTHESIS
- 7 CHEMICAL COORDINATION IN PLANTS

### **II-TERM**

8. THE CIRCULARY SYSTEM
9. THE EXCRETORY SYSTEM
10. THE NERVOUS SYSTEM
11. SENSE ORGANS
12. THE ENDOCRINE SYSTEM
14. HUMAN EVOLUTION

### **III-TERM**

13. THE REPRODUCTIVE SYSTEM
15. POPULATION- THE INCEASING NUMBERS AND RISING PROBLEMS
16. POLLUTION-A RISING ENVIRONMENTAL PROBLEM

## **HISTORY & CIVICS**

MAX. MARKS: 100

WRITTEN: 80

CONTINUOUS ASSESSMENT: 20

**BOOK PRESCRIBED:** TOTAL HISTORY & CIVICS -10

**PUBLISHER'S NAME:** MORNING STAR

### **I-TERM**

#### **CIVICS:**

CHAPTERS: 1, 2

1. THE UNION PARLIAMENT
2. THE PRSIDENT AND THE VICE PRESIDENT

#### **HISTORY:**

CHAPTERS: 1, 2, 3, 10 & 11

1. THE FIRST WAR OF INDEPENDENCE 1857
2. GROWTH OF NATIONALISM
3. THE FIRST PHASE OF THE INDIAN NATIONAL MOVEMENT
10. THE FIRST WORLD WAR
11. RISE OF DICTATORSHIPS

## II-TERM

### CIVICS:

CHAPTERS: 3, 4, 5

3. PRIME MINISTER AND COUNCIL OF MINISTERS
4. THE SUPREME COURT
5. THE HIGH COURTS AND SUBORDINATE COURTS

### HISTORY:

CHAPTERS: 4, 5, 6, 7, 12, 13 & 14

4. SECOND PHASE OF THE INDIAN NATIONAL MOVEMENT
5. THE MUSLIM LEAGUE
6. MAHATMA GANDHI AND THE NATIONAL MOVEMENT
7. QUIT INDIA MOVEMENT
12. THE SECOND WORLD WAR
13. UNITED NATIONS
14. MAJOR AGENCIES OF THE UNITED NATIONS

## III-TERM

### HISTORY:

CHAPTERS: 8, 9, 15

8. FORWARD BLOC AND THE INA
9. INDEPENDENCE AND PARTITION OF INDIA
15. NON-ALIGNED MOVEMENT

## GEOGRAPHY

MAX. MARKS: 100

WRITTEN: 80

CONTINUOUS ASSESSMENT: 20

- BOOKS PRESCRIBED:** 1) A TEXT BOOK OF ICSE GEOGRAPHY-10  
**PUBLISHER'S NAME:** GOYAL BROTHERS
- 2) TOPOGRAPHICAL MAPS BOOK FULLY SOLVED  
AKSHAR PUBLICATIONS

## I-TERM

### CHAPTERS:



1. AN INTRODUCTION TO INTERPRETATION OF TOPOGRAPHICAL MAP- I
2. AN INTRODUCTION OF TOPOGRAPHICAL MAP- II
4. CLIMATE OF INDIA
5. SOIL RESOURCES IN INDIA
6. NATURAL VEGETATION
7. WATER RESOURCES
8. MINERAL AND ENERGY RESOURCES- I
9. MINERAL AND ENERGY RESOURCES- II

**MAP WORK:** WITH REFERENCE TO ICSE SYLLABUS (PAGE NO. 65 TO 87) AND PAGE NO- 93 TO 108 OF TEXT BOOK STRICTLY FOLLOW ICSE SYLLABUS

**TOPOGRAPHY:** TOPOGRAPHICAL MAPS ARE COMPULSORY TO BE ATTEMPTED IN PAPERS

### **II – TERM**

**CHAPTERS:**

10. AGRICULTURE IN INDIA- I: INTRODUCTION
11. AGRICULTURE IN INDIA- II: FOOD CROPS
12. AGRICULTURE IN INDIA- III: CASH CROPS
13. MANUFACTURING INDUSTRIES IN INDIA- I : AGROBASED
15. TRANSPORT
16. WASTE MANAGEMENT: IMPACT OF WASTE ACCUMULATION
17. WASTE MANAGEMENT- NEED FOR MANAGEMENT OF WASTE

**MAP WORK:** SAME TERM- I FULL STRICTLY FOLLOW ICSE SYLLABUS

**TOPOGRAPHY:** TOPOGRAPHICAL SURVEY SHEETS AND THEIR INTERPRETATION SAME AS I- TERM.

### **III – TERM**

**CHAPTERS:**

14. MANUFACTURING INDUSTRIES IN INDIA - II : MINERAL BASED
18. WASTE GENERATION AND MANAGEMENT - METHODS OF SAFE DISPOSAL OF WASTE
19. NEED AND METHOD FOR REDUCING, REUSING AND RECYCLING WASTE  
[REVISION OF I- TERM & II TERM]

**MAP WORK:** AS PER I-TERM & II-TERM

**TOPOGRAPHY:** I- TERM & II-TERM

STRICTLY FOLLOW ICSE SYLLABUS AND AVOID UNWANTED PARTS FROM THE LESSONS.

**NOTE:** CHAPTER: 3 IS **EXCLUDED**

**FINAL INTERNAL ASSESSMENT (PRACTICAL FILE/VIVA):** FINAL INTERNAL ASSESSMENT INCLUDES FILE MAKING AND VIVA (PRACTICAL PROJECT WORK).

TOPICS FOR ASSIGNMENT MAY BE SELECTED FROM THE TEXT BOOK.  
(REFER PAGE NO. 351 FOR THE SELECTION OF TOPICS AND GUIDELINES TO PREPARE THE PROJECT REPORT).  
EVALUATION WILL BE DONE BY THE INTERNAL AND EXTERNAL EXAMINAR AS PER THE DATE FIXED BY THE HEAD OF THE SCHOOL.  
THE TOTAL MARKS OBTAINED OUT OF 20 ARE TO BE SENT TO THE COUNCIL.

### **PHYSICAL EDUCATION (GAMEPART)**

MAX. MARKS: 50

WRITTEN: 40

CONTINUOUS ASSESSMENT: 10

**BOOK PRESCRIBED:** SARASWATI PHYSICAL EDUCATION- X

**PUBLISHER'S NAME:** SARASWATI HOUSE PVT.LTD.

#### **I-TERM**

#### **GAME: CRICKET**

GLOSSARY OF CRICKET TERMS A TO Z RULES, SKILLS, METHOD OF PLAYING, FITNESS TRAINING, DIAGRAMS IN CRICKET GAME, DUTIES OF DIFFERENT OFFICIALS, NEW RULES IN CRICKET LIKE O.D.I., T-20, TEST MATCH ETC.

#### **II-TERM**

#### **GAME: FOOTBALL**

RULES OF FOOTBALL GAME, TERMS, SKILLS, METHODS OF PLAYING, FITNESS TRAINING, DUTIES AND SIGNALS OF OFFICIALS, QUESTION PAPER AND REVISION.

#### **III-TERM**

#### **GAME: VOLLEYBALL**

VOLLEY BALL RULES, TERMS, SKILLS AND METHOD OF PLAYING, DIAGRAMS IN GAME WILL BE TAUGHT, LATEST RULES FROM INTERNET, DUTIES AND SIGNALS OF DIFFERENT OFFICIALS IN VOLLEYBALL.

### **PHYSICAL EDUCATION (BIO-PART)**

MAX. MARKS: 50

WRITTEN: 40

CONTINUOUS ASSESSMENT: 10

**BOOK PRESCRIBED:** SARASWATI PHYSICAL EDUCATION- X

**PUBLISHER'S NAME:** SARASWATI HOUSE PVT

#### **I-TERM**

#### **CHAPTER NO.**

#### **CHAPTER NAME**

1	HUMAN GROWTH AND DEVELOPMENT
2	PHYSICAL EDUCATION
3	BODY TYPES
8	CAREER IN PHYSICAL EDUCATION

